

**AGENDA**  
**NATURAL RESOURCES AND ENVIRONMENTAL COMMISSION MEETING**  
TUESDAY, January 28, 2013  
7:00 p.m.  
CITY COUNCIL CHAMBERS  
1424 Mission Street, South Pasadena, CA



1. Roll Call
2. Approval of Minutes from Regular Meeting: December 17, 2013
3. **PUBLIC COMMENTS AND SUGGESTIONS**  
Time reserved for those in attendance who wish to address the Commission. All attendees should be aware that the Commission may not discuss details or vote on non-agenda items. Your concerns may be referred to staff or placed on a future agenda. Note: public input will also be taken during all agenda items.

**BUSINESS ITEMS**

4. Presentation by HERO/Property Bill Financing Program..... K. Hughes, Chair  
*Recommendation: Hear presentation.*
5. City Tree Removals .....Public Works  
*Recommendation: Hear City tree removal report and report on tree enforcements and fines.*
6. Bee Population & Impact of Pesticides in the City.....K. Hughes, Chair  
*Recommendation: Hear update.*
7. Charging Stations.....K. Hughes, Chair  
*Recommendation: Hear Update.*
8. Water Conservation Programs & Budget Review.....K. Hughes, Chair  
*Recommendation: Hear update.*
9. Update on Ordinances ..... K. Hughes, Chair  
*Recommendation: Hear Update & Discussion.*
10. Upcoming Events.....K. Hughes, Chair  
*Recommendation: Water wise workshops, Mulch & Compost events, Arbor Day and Earth Day 2014.*
11. Community Garden .....K. Hughes, Chair  
*Recommendation: Hear update.*
12. Landscape Requirements for Front Yards.....K. Hughes, Chair  
*Recommendation: Update from Kay Findley.*
13. Water Use at the City's Golf Course and Parks .....K. Hughes, Chair  
*Recommendation: Discussion*
14. Development of Native Trees List.....K. Hughes, Chair  
*Recommendation: Update.*
15. Priority list for Council to Consider at Strategic Planning Meeting and Designate a Liaison .....K. Hughes, Chair  
*Recommendation: Update.*
16. City's Response to California Drought Emergency.....J. Silverthorne, Commissioner  
*Recommendation: Discussion*
17. Chair Communications
18. Commissioner Communications
19. Staff Liaison Communications
20. Council Liaison Communications

**ADJOURNMENT** - Next Regular Meeting – February 25, 2014

STATE OF CALIFORNIA        )  
CITY OF SOUTH PASADENA    )  
COUNTY OF LOS ANGELES    )

I declare under penalty of perjury, that I am an employee of the City of South Pasadena, and that I posted this Agenda on the bulletin board in the courtyard of the City Hall at 1414 Mission Street, South Pasadena on 01/24/14, as required by Law.

Date: January 24, 2014

Signature: Abby Figoni