

**AGENDA**  
**SPECIAL MEETING OF THE**  
**PLANNING COMMISSION OF THE**  
**CITY OF SOUTH PASADENA**  
**AMEDEE O. "DICK" RICHARDS, JR.**  
**CITY COUNCIL CHAMBERS**  
**1424 MISSION STREET**  
**MONDAY, DECEMBER 2, 2013, 6:30 PM**

Anthony R. George, Chair  
Kristin Morrish, Vice-Chair

**COMMISSIONERS**  
Evan J. Davis, Secretary  
J. Stephen Felice, Commissioner  
Steven Friedman, Commissioner

Robert S. Joe, Council Liaison  
David Watkins, Director of Planning and Building  
Ivy M. Tsai, Deputy City Attorney

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| <b>ROLL CALL and PLEDGE OF ALLEGIANCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| <b>PUBLIC COMMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>RECOMMENDATION</b>     |
| <p>Time reserved for those in the audience who wish to address the Planning Commission on items not on the agenda and within the subject-matter jurisdiction of the Planning Commission. The audience should be aware that the Planning Commission may not discuss details or vote on non-agenda items. Your concerns may be referred to staff or placed on a future agenda.</p> <p><b>Note:</b> Public input will also be taken during all agenda items. Time allotted per speaker: 3 minutes.</p> |                           |
| <b>PUBLIC HEARINGS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>RECOMMENDATION</b>     |
| <p><b>1. 2014-2021 Housing Element (Housing and Community Development Changes)</b></p> <p>Review of the State's Housing and Community Development Department changes to the City's Draft 2014-2021 General Plan Housing Element Update.</p>                                                                                                                                                                                                                                                         | <b>Recommend Adoption</b> |
| <b>DISCUSSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>RECOMMENDATION</b>     |
| <p><b>2. Draft Planning Commission Annual Report</b></p> <p>Review of the draft Planning Commission Annual report Update.</p>                                                                                                                                                                                                                                                                                                                                                                       | <b>Discuss</b>            |

|                                                                                                                                 |                                                         |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>ADMINISTRATION</b>                                                                                                           |                                                         |
| <b>3. Minutes of the Planning Commission’s October 28, 2013</b>                                                                 | <b>Continue to the next regularly scheduled meeting</b> |
| <b>4. Comments from City Council Liaison</b><br><b>5. Comments from Planning Commissioners</b><br><b>6. Comments from Staff</b> | <b>Approve</b>                                          |
| <b>ADJOURNMENT</b>                                                                                                              |                                                         |
| <b>7. Adjourn to the regular Commission meeting On January 27, 2014</b>                                                         | <b>Adjourn</b>                                          |

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Prior to meetings, the agendas are available at the following locations:

- South Pasadena Public Library, 1100 Oxley Street;
- Planning and Building Department, 1414 Mission Street; and on the
- City Website at: <http://www.ci.south-pasadena.ca.us/planning/agendasminutes.html>

Individuals can be placed on an email notification list to receive forthcoming agendas by calling the Planning and Building Department at 626-403-7220.

Any disclosable public records related to an open session item appearing on a regular meeting agenda and distributed by the City of South Pasadena to all or a majority of the legislative body fewer than 72 hours prior to that meeting are available for public inspection at the Planning and Building Department, located at City Hall, 1414 Mission Street prior to the meeting. During the meeting, these documents will be included as part of the “Counter Copy” of the agenda packet kept in the Amedee O. “Dick” Richards, Jr., Council Chambers at 1424 Mission Street. Documents distributed during the meeting will be available following the meeting at the Planning and Building Department.

Regular meetings are broadcast live on Time-Warner Cable Channel 19 and are replayed for at least 24 hours following the meeting. A DVD of regularly scheduled meetings is available for check-out at the South Pasadena Public Library. DVD and CD copies of the meetings can be purchased from the Planning and Building Department.

**Accommodations**

Meeting facilities are accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the Planning and Building Department at (626) 403-7220. Hearing assistive devices are available in the Council Chambers. Notification at least 72 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II). *I declare under penalty of perjury that I posted this notice of agenda on the bulletin board in the courtyard of the City Hall at 1414 Mission Street, South Pasadena, CA 91030, as required by law.*

*I declare under penalty of perjury that I posted this notice of agenda on the bulletin board in the courtyard of City Hall at 1414 Mission Street, South Pasadena, California as required by law.*

Date \_\_\_\_\_

Signature \_\_\_\_\_

*Administrative Secretary*